Image# 29933637623 FEC FORM 2 STATEMENT OF CANDIDACY

| 1. (a) Name of Candidate (in | full) | | | | | | | |
|--|---------------------|--------------------|------------------|-------------------|-----------------------------------|------------------------|---------|----------------|
| Nicholas V. Lampson | | | | | | | | |
| (b) Address (number and street) | | | | | 2. Identification Number | | | |
| P.O. Box 861253 (c) City, State and ZIP Code | | | | | H6TX09033 3. Is This New Amended | | | |
| Plano | | | | | | t X New (N) | OR | (A) |
| 4. Party Affiliation | 5. Office | Sought | | 6. State & Dis | strict of Candid | late | | |
| DEMOCRATIC PARTY | Hous | е | | TX 22 | 2 | | | |
| 7. I hereby designate the follow | | committee as my | | | for the | 2008 year of election) | electio | on(s). |
| NOTE: This designation s | hould be filed with | the appropriate | office listed ir | the instruction | S. | | | |
| (a) Name of Committee (i | n full) | | | | | | | |
| Lampson for Congres | s | | | | | | | |
| (b) Address (number and | street) | | | | | | | |
| P.O. Box 861253 | | | | | | | | |
| (c) City, State and ZIP (| Code | | | | | | | |
| Plano | Plano TX 75086 | | | | | | | |
| 8. I hereby authorize the following candidacy. NOTE:This designation is (a) Name of Committee (in the committee (in the committee (in the committee)). | hould be filed with | | | | tee, to receive an | nd expend funds | on bel | nalf of my |
| (b) Address (number and | street) | | | | | | | |
| (c) City, State and ZIP Co | ode | | | | | | | |
| DECLARATIO 9. I intend to expend personal f | | | | | 6 (House or | r Senate On | ıly) | |
| 9A 0.00 | | | | | for the primary election, and | | | |
| 9B 0.00 | | | | | for the general election. | | | |
| If you do not intend to expend p | ersonal funds exce | eding the threshol | d amount for e | ther election, yo | u must enter "0. | .00" for each. | | |
| I certify that | have examined th | is Statement and | to the best o | f my knowledge | and belief it is | true, correct, | and co | omplete. |
| Signature of Candidate | | | | | Date | | | |
| Nicholas V. Lampson | | | | | 05/05/2009 | | | |
| NOTE: Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C.§437g. | | | | | | | | 2 U.S.C.§437g. |
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